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CONFIRMATION NO. 3906

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|---|---|--------------------------------|---|--|
| SERIAL NUMBER 10/627,379 | FILING OR 371(c) DATE 07/24/2003 RULE | CLASS 386 | GROUP ART UNIT 2165 | ATTORNEY DOCKET NO. UV-34 Cont 2 |
| APPLICANTS <u>Edward B. Knudson, Littleton, CO;</u> Michael D. Ellis, Boulder, CO; William L. Thomas, Bixby, OK; Bruce L. Davis, Lake Oswego, OR; | | | | |
| ** CONTINUING DATA ***** This application is a CON of 10/202,280 07/22/2002 PAT 6,748,596 which is a CON of 09/654,856 09/05/2000 PAT 6,473,559 which is a DIV of 08/924,239 09/05/1997 PAT 6,141,488 | | | | |
| ** FOREIGN APPLICATIONS ***** None | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/21/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>Allowance</u> Examiner's Signature <u>Kimberly Boren</u> Initials | | STATE OR COUNTRY CO | SHEETS DRAWING 11 | TOTAL CLAIMS 20 |
| | | INDEPENDENT CLAIMS 8 | | |
| ADDRESS 1473 | | | | |
| TITLE Program guide system for recording television programs | | | | |
| FILING FEE RECEIVED 1170 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |